

AGENDA
PUBLIC WORKS AND FACILITIES SUBCOMMITTEE

WEDNESDAY, NOVEMBER 16, 2022

SPECIAL MEETING
CITY HALL CONFERENCE ROOM
124 N. CLOVERDALE BLVD.,
CLOVERDALE, CA 95425

1:30 PM

THIS MEETING IS OPEN TO THE PUBLIC IN PERSON AND VIRTUALLY VIA ZOOM

SUBCOMMITTEE MEMBERS AND STAFF:

Chair: Vice Mayor Wolter, Vice Chair: Councilmember Palla, City Manager Kelley
Assistant City Manager Thompson, Interim City Engineer/ Public Works Director Apodaca

A. CALL TO ORDER & ROLL CALL

B. APPROVAL OF MINUTES

B.1 October 20, 2022

 [October 20, 2022 - Draft Minutes](#)

C. PUBLIC COMMENTS

At this time, members of the public may comment on any matter not listed on this agenda. Please limit comments to three minutes. To make a public comment in person, please wait for the Chair or City Clerk to address you. To make a public comment using Zoom, use the "raise hand" icon on your smart device or desktop computer, or dial *9 if you are only using your telephone.

D. COMMUNICATIONS

E. NEW BUSINESS

1. Discussion - Furber Park Playground Renovation*
2. Discussion - Potential Park Enhancements i.e. Second Pickleball, bag toss, Bocce Courts
3. Discussion - Stripping Maintenance Past Practices and Equipment Needs
4. Update - Parks Department Purchase of New Dump Truck and Chipper*
5. Update - Parks Department Positions
6. Update - Street Light Maintenance Program Current Issues
7. Review - Parking Requirements for S. Cloverdale Blvd

** Includes Corresponding Attachment(s)*

E.1 New Business Attachments

 [E.1 Attachments](#)

 [E.4 Attachments](#)

F. STANDING ITEMS

1. Update - Car Wash (Blight Abatement Projected Timeline)
2. Update - Paint Stop Ahead Advisory on Asphalt - Northbound & Southbound Cloverdale Ave. Approaching North St.
3. Discussion - Approximate Infrastructure Improvement Cost: Pedestrian and Bicycle Safety - Asti Rd. Between Citrus Fair and First St*
4. Discussion - Approximate Infrastructure Improvement Cost: Safe Pedestrian pathway when leaving Cherry Creek Housing Development
5. Update - Park Irrigation
6. Update - City Grant Application submitted to Department of Water Resources for City-Wide Drought Relief Water System updates.
7. Update - Development of a Citywide Street Striping plan/Pavement Management Program
8. Update - Per Capita Grant Program funding for City Park Basketball Courts
9. Update - Porterfield Creek Open Space Phase 3 Vegetation Management Program
10. Update - Sustainable Groundwater Management Act/Potter Valley Relicensing Project
11. Update - Airport Capital Improvement Project
12. Update - Six acres Mutual Water Company Pre-Annexation process
13. Update - Rule 20A
14. Update - 1st Street/Crocker Bridge Pedestrian Improvement Project
15. Update - Broadband Funding and CUPC Upgrades

** Includes Corresponding Attachment(s)*

F.1 Standing Item Attachments

 [F.3 Attachments](#)

G. INFORMATIONAL REPORTS

H. FUTURE AGENDA ITEMS

I. ADJOURNMENT

PUBLIC PARTICIPATION

City Council welcomes public interest, attendance, and participation at Subcommittee meetings. Attendees may join in-person at the City Hall Conference Room - 124 N. Cloverdale Blvd, virtually at www.zoom.us/join, or by telephone: **1-(669) 900-6833**, both using **Meeting ID: 853 0963 6066**, or directly at <https://us02web.zoom.us/j/85309636066>. Members of the public can provide comment on an agenda item in-person or online via Zoom during the public comment periods. Zoom attendees will be muted until they are called upon by the Chair or City Clerk. To make a public comment on Zoom, use the raise hand icon, or dial *9 if you are calling in. Please state your name for the record. Once you start, you will have three (3) minutes to speak. Written comments may alternatively be submitted prior to the meeting via email to the City Clerk at mmaloney@ci.cloverdale.ca.us. Please note, all written comments received are considered public records and subject to disclosure under the California Public Records Act. Subcommittees may recess for breaks and matters on the agenda may be taken out of order. Subcommittee Members may participate in the meeting in person or via Zoom consistent with the provisions of Assembly Bill 361 amending the Brown Act.

CERTIFICATION

Pursuant to Government Code § 54954.2, the agenda for this meeting was properly posted at least 72 hours prior to the meeting.

s/ Mike Maloney, City Clerk