

**AGENDA**  
**PUBLIC WORKS AND FACILITIES SUBCOMMITTEE**

**TUESDAY, SEPTEMBER 27, 2022**

**CITY HALL CONFERENCE ROOM**  
**124 N. CLOVERDALE BLVD.,**  
**CLOVERDALE, CA 95425**

---

**1:30 PM**

**THIS MEETING IS OPEN TO THE PUBLIC IN PERSON AND VIRTUALLY VIA ZOOM**

City Council welcomes public interest, attendance, and participation at Subcommittee meetings. Attendees may join in-person in the City Hall Conference Room - 124 N. Cloverdale Blvd, virtually at [www.zoom.us/join](http://www.zoom.us/join), or by telephone: 1-(669) 900-6833, both using Meeting ID: **853 0963 6066**, or directly at <https://us02web.zoom.us/j/85309636066>

**SUBCOMMITTEE MEMBERS AND STAFF:**

Chair: Vice Mayor Wolter    Vice Chair: Councilmember Palla  
City Manager Kelley    Assistant City Manager Thompson  
Interim City Engineer/ Public Works Director Apodaca

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. APPROVAL OF MINUTES**

3.A August 23, 2022

 [August 23, 2022 - Draft Minutes](#)

**4. PUBLIC COMMENTS**

At this time, members of the public may comment on any matter not listed on this agenda. Please limit comments to three minutes. To make a public comment in person, please wait for the Chair or City Clerk to address you. To make a public comment using Zoom, use the "raise hand" icon on your smart device or desktop computer, or dial \*9 if you are only using your telephone.

**5. COMMUNICATIONS**

**6. NEW BUSINESS**

1. City Trash Receptacles in front of Dahlia and Sage
2. Stop Ahead Advisory on Asphalt at Northbound Cloverdale Blvd Approaching North Street.

3. Approximate Infrastructure Improvement Cost: Pedestrian and Bicycle Safety - Asti Road Between Citrus Fair and First Street; Connecting to Cloverdale Blvd.
4. Approximate Infrastructure Improvement Cost: Pedestrian Bridge - Over creek when leaving Cherry Creek Housing Development, Traveling Northbound on Cloverdale Blvd.
5. Recycled Water Feasibility Study
6. Title 22 Engineering Report

**6.A NEW BUSINESS ATTACHMENTS**

-  [Item 5 - Attachment 1 - Recycled Water Feasibility Study](#)
-  [Item 6 - Attachment 1 - Title 22 Engineering Report](#)

**7. STANDING ITEMS**

1. Update on Park Irrigation
2. Update on City Grant Application submitted to Department of Water Resources for City-Wide Drought Relief Water System updates.
3. Update on development of a Citywide Street Striping plan/Pavement Management Program
4. Update on Pickleball Court Installation at Furber Park
5. Update on Per Capita Grant Program funding for City Park Basketball Courts
6. Update on Porterfield Creek Open Space Phase 3 Vegetation Management Program
7. Update on the Sustainable Groundwater Management Act/Potter Valley Relicensing Project
8. Update on Airport Capital Improvement Project
9. Update on six acres Mutual Water Company Pre-Annexation process
10. Update on Rule 20A
11. Update on 1st Street/Crocker Bridge Pedestrian Improvement Project
12. Update Broadband Funding and CUPC Upgrades

**8. INFORMATIONAL REPORTS**

**9. FUTURE AGENDA ITEMS**

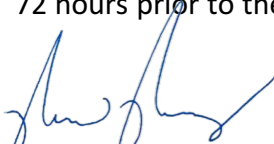
**10. GOOD OF THE ORDER**

**11. ADJOURNMENT**

To the next regularly scheduled meeting on October 25, 2022.

**CERTIFICATION**

Pursuant to Government Code § 54954.2, the agenda for this meeting was properly posted at least 72 hours prior to the meeting.

  
S/ Mike Maloney  
City Clerk