



124 N. Cloverdale Boulevard  
Cloverdale, CA 95425  
Phone: 707-894-2521  
[www.cloverdale.net](http://www.cloverdale.net)

**AGENDA**  
**JOINT CITY OF CLOVERDALE AND CLOVERDALE CITY SCHOOLS SUBCOMMITTEE MEETING**

**MONDAY, AUGUST 21, 2023**

**5 PM**

**CITY HALL CONFERENCE ROOM**  
**124 N. CLOVERDALE BOULEVARD, CLOVERDALE, CA, 95425**

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**PUBLIC PARTICIPATION:**

City Council welcomes public interest, attendance, and participation at Council Subcommittee meetings. Attendees may join both in-person at the **City Hall Conference Room, 124 N. Cloverdale Blvd**, virtually at [www.zoom.us/join](http://www.zoom.us/join), or by telephone: 1.669.900.6833, both using **Meeting ID: 848 4962 2793**; or directly online at <https://us02web.zoom.us/j/84849622793>

Members of the public may provide comment on an agenda item in-person or online via Zoom during the public comment periods. Zoom attendees will be muted until they are called upon by the Chair or City Clerk. To make a public comment on Zoom, use the raise hand icon, or dial \*9 if you are calling in. Please state your name for the record. Once you start, you will have three (3) minutes to speak. Council Subcommittees are unable to immediately respond to questions or enter into dialogue with commenters. Written comments may alternatively be submitted prior to the meeting via email to the City Clerk at [cityclerk@ci.cloverdale.ca.us](mailto:cityclerk@ci.cloverdale.ca.us). Please note, all written comments received are considered public records and subject to disclosure under the California Public Records Act.

**SUBCOMMITTEE MEMBER PARTICIPATION:**

Councilmembers participate in person or teleconference methods consistent with traditional provisions of the Brown Act, unless the meeting is being held pursuant to provisions of [Assembly Bill 2449](#).  
The Subcommittee may recess for breaks and agenda items may be taken out of order.

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**A. CALL TO ORDER & ROLL CALL**

City Representatives: Chair - Mayor Todd Lands, Vice Chair - Councilmember Morgenstern, City Manager Kelley, Assistant City Manager Thompson, Police Chief Ferguson, Public Works Director Montanye

Unified School District Representatives: Superintendent Senestraro, Board Member Lopus White, Board Member Addison

**B. PUBLIC COMMENTS:**

Any person wishing to speak to the Council Subcommittee on any item not listed on the agenda may do so at this

time. Members of the public have the right to speak on any item on the agenda at the time the item comes up for consideration. Pursuant to the Brown Act, the subcommittee is not allowed to consider issues or take action on any item not listed on the agenda. Three minutes are typically allotted to each speaker.

## C. COMMUNICATIONS

Council Subcommittees may discuss at this time written communications received since the last meeting. Written communications to be discussed will be listed below, if any.

- C.1 Brad Horrall - CHS Tennis Courts  
[📎 Brad Horrall Communication](#)

## D. APPROVAL OF MINUTES

- D.1 November 14, 2023 - Draft Minutes

### **Recommended Action(s):**

Approve the November 14, 2023 Draft Minutes  
[📎 November 14, 2022 - Draft Minutes](#)

## E. NEW BUSINESS

1. **Announcement - New Superintendent\***
2. **Discussion - Unified School District General Update(s)**
3. **Discussion - Addition to School System per State Law - TK and Kindergarten Locations**
4. **Discussion - Student Liaison Program for 23/24 School Year\***
5. **Discussion - Public Works Preparation for 23/24 School Year\***

\*Indicates Supplemental Attachment (E.1)

- E.1 Supplemental Attachment(s):  
[📎 E.1 - Superintendent Announcement](#)  
[📎 E.4 - Student Council Liaison Application](#)  
[📎 E.5 - Public Works Getting School Prep](#)

## F. STANDING ITEMS

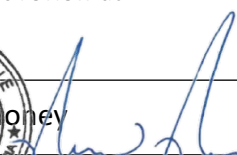
1. **Update - Cooperative Agreement Review by City School Ad Hoc (On Hold)**
2. **Update - School Resource Officer**
3. **Update - Cloverdale Community Pool / Student Lifeguard Certification**
4. **Update - Thyme Square Property**
5. **Update - School District South Properties**
6. **Update - School Facility Improvements**
7. **Update - Planning and Development Projects**

## G. FUTURE AGENDA ITEMS

1. **Discussion - Regulation Size Pool Feasibility Plan**
2. **Discussion - Meeting Schedule for 2024 Calendar Year**

**H. ADJOURNMENT**

To the next regular meeting of the Joint City School Subcommittee meeting scheduled for October 16, 2023.

<p><b>CERTIFICATE OF POSTING</b></p> <p>I, Mike Maloney, City Clerk, do hereby declare under penalty of perjury that the foregoing agenda was posted on the outdoor bulletin board at City Hall, 124 N. Cloverdale Blvd., Cloverdale, CA 95425; online at <a href="http://www.cloverdale.net/agendacenter">www.cloverdale.net/agendacenter</a>; and made available for public review at least 72 hours prior to the meeting as required by the Brown Act</p>
<p><b>Date posted:</b> 8.16.2023 <b>Time posted:</b> 5 p.m. <b>City Clerk Signature:</b> </p>



**IMPORTANT NOTICES REGARDING COUNCIL SUBCOMMITTEE MEETINGS**

**SPECIAL NEEDS ACCOMMODATIONS:** In compliance with the Americans with Disabilities Act and Title VI, if you need special assistance to participate in this meeting, please contact the City Clerk's office at [cityclerk@ci.cloverdale.ca.us](mailto:cityclerk@ci.cloverdale.ca.us) or 707.894-1712. Notification at least 72 hours prior to the meeting will enable the City to make reasonable accommodations are made to provide accessibility to the meeting.

**AB343 REQUIREMENTS:** Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection in the City Hall offices located at 124 N. Cloverdale Blvd., Cloverdale, CA 95425 during normal business hours.

**TRANSCRIPTIONS:** The City does not transcribe its proceedings, however, Zoom translation may be available upon request. Anyone who desires a verbal or written record of this meeting should arrange for an attendant by a court reporter or for other acceptable means of recording. Such arrangement will be at the sole expense of the individual requesting the recordation. Question about this agenda should be directed to City Hall at 707-894-2521. Video recordings are available at [cloverdale.net/agendacenter](http://cloverdale.net/agendacenter)